# CHELSEA HOUSE MONTESSORI SCHOOL

13742 30<sup>th</sup> Avenue NE, Seattle, Washington 98125 Telephone: (206) 363-5212 <u>chelseahousemontessori@gmail.com</u>

## **REGISTRATION FORM - FALL 2024-2025**

| Name of Child   |   |   |                            | Dat   | e (mm/dd/yy) _  | _/                      | /        |
|---|---|---|----------------------------|---|---|-------------------------|----------|
| Birthdate / / 1   | Last Physical Exam/_  | _/ Las  | t Dental Exam              | _/_/  | Start Date _  | /                       | _/       |
| Home Address  |   |   | City                       |   | Zip _   |                         |          |
| Home Phone  |   | Child Liv                                     | res With                   |   |   |                         |          |
| Address of other parent i   | f different   |   |                            |   | _ Phone   |                         |          |
| How did you discover Che  | elsea House?  |   |                            |   |   |                         |          |
| <b>\$190.00</b> and snack fee of <b>\$</b><br>Please note the 1 <sup>st</sup> paymen          | ation fee of <b>\$225.00</b> (new<br><b>\$250.00</b> per child must accor<br>nt for the Fall Program is du<br>vill be made if space is not av | mpany these fo<br>ue August 1 <sup>st</sup> . | orms.<br>Mail forms and    |   |   |                         |          |
| Annual tuition is divided i<br>Select one of the following                                    | into 10 (ten) payments, due<br>g *:   | e monthly; A                                  | UGUST 1, 2024              | through M   | AY 1, 2025.   |                         |          |
| <ul> <li>Extended Days</li> <li>Full Days</li> <li>3 Full Days</li> <li>5 Mornings</li> </ul> | Mon-Fri (8:30 am-5:30 pm<br>Mon-Fri (9:00 am-3:30 pm<br>3 days per week (9:00 am-<br>Mon-Fri (9:00 am-12:00 p.                                | n)<br>-3:30 pm)                               | \$1783<br>\$1533<br>\$1350 | 7.00 / mo.<br>3.00 / mo.<br>3.00 / mo.<br>0.00 / mo.<br>ernate schede | Pick-up: 5:30 - 5<br>Pick-up: 3:30 - 3<br>Pick-up: 3:30 - 3<br>Pick-up: 3:30 - 3<br>Pick-up: 12:00 -<br>ules by arrangement | 3:35<br>3:35<br>· 12:05 | Director |
| Parent's Name   |   | Par   | ent's Name                 |   |   |                         |          |
| Phone   |   | Pho   | one                        |   |   |                         |          |
| Occupation  |   | Occ   | upation                    |   |   |                         |          |
| Employer  |   | Emj   | ployer                     |   |   |                         |          |
| Work Address  |   | Woi   | rk Address                 |   |   |                         |          |
|   |   |   | —                          |   |   |                         |          |
| Work Phone  |   |   |                            |   |   |                         |          |
| E-mail  |   | E-m   | ıail                       |   |   |                         |          |
| Who in addition to a pare   | ent is permitted to pick-u  | p your child                                  | from school?               |   |   |                         |          |
| Name  | Relationship  | Address                                       |                            |   | Phone – Home / W  | ork                     |          |
| Name  | Relationship  | Address                                       |                            |   | Phone – Home / W  | ork                     |          |
| Emergency Contact   |   |   |                            |   |   |                         |          |
| Name  | Relationship  | Address                                       |                            |   | Phone – Home / W  | ork                     |          |
|   | e Montessori School to pr<br>rect to the best of my know  |   | for my child. I            | certify tha   | it the informatic   | on pro                  | vided    |
| Signature   |   |   |                            |   | Date _  | _/_                     | _/       |
|   |   |   |                            |   |   |                         |          |
| OFFICE USE ONLY   |   |   |                            |   |   |                         |          |
| DATE STARTED  |   | DATE WITH                                     | DREW                       |   |   |                         |          |

|                                      |  | VITION FEES. THERE IS NO TUITION REFUND OR |  |  |  |
|--------------------------------------|--|--|--|--|--|
| -                                    | OR SCHOOL/FAMILY VACATIONS, HOLIDAYS, ABSENCE/ILLNESS, OR OTHER SCHOOL CLOSURES<br>V. EXACT DATES ARE PUBLISHED EVERY SEPTEMBER. |  |  |  |  |
| Veteran's Day                        | New Year's Day   | President's Day                            |  |  |  |
| Thanksgiving Thur & Friday           | Martin Luther King Day   | Spring Break                               |  |  |  |
| Winter Break                         | Mid-Winter Break   | Memorial Day                               |  |  |  |
| Parent Conferences (2 days per year) | Teach  | er/Staff Training (1 day every 3 months)   |  |  |  |

#### MEDICAL HISTORY

| Child's Physician                                  |                          |          |        | Phone |     |  |
|--|--------------------------|----------|--------|-------|-----|--|
| Address  |                          |          | _ City |       | Zip |  |
| Preferred Hospital                                 |                          |          |        | Phone |     |  |
| Address  |                          |          | _ City |       | Zip |  |
|  |                          |          |        |       |     |  |
| Has your child had a                               | ny of the following illn | nesses?  |        |       |     |  |
| □ Mumps  | 🗆 Polio                  | □ Other: |        |       |     |  |
| □ Measles  | □ Scarlet Fever          | □ Other: |        |       |     |  |
|  |                          | □ Other: |        |       |     |  |
| Please specify any allergies (drugs, food, other): |                          |          |        |       |     |  |
|  |                          |          |        |       |     |  |

### **OTHER FEES**

\$95.00 each time

\$5.00 per minute

Permanent Change of Schedule Late Pick-Up

### CONSENT FOR EMERGENCY TREATMENT

I hereby give permission that my child \_\_\_\_\_\_ may be given emergency treatment by a qualified staff member at **Chelsea House Montessori School**. I also give permission for my child to be transported by ambulance or aid car to an emergency center for treatment.

In the event that I cannot be contacted, I further consent to the medical, surgical, and hospital care, treatment, and procedure to be performed for my child by a licensed physician or hospital when deemed immediately necessary or advisable by the physician to safeguard my child's health. I waive my right of informed consent to such treatment.

Parent's Signature

Date <u>/ /</u>

#### **IMPORTANT NOTICE**

STATE LAW REQUIRES ALL STUDENTS TO BE IMMUNIZED BEFORE THEY ENTER SCHOOL.

# PAYMENT SCHEDULE

I agree to pay Chelsea House Montessori school fees according to the following schedule.

Select one of the following:

 $\hfill \hfill \hfill$ 

 $\Box$  Annually due 1<sup>st</sup> August, 2024 (10 months)

A late fee of \$95 applies five days after the due date.

Print Name: \_\_\_\_\_

Signature \_\_\_\_\_

Date <u>/ /</u>

# WRITTEN POLICIES AND PROCEDURE INFORMATION

The following information is provided in the Parent Handbook and was discussed during orientation. A copy of the policies is found in the school office.

- Enrollment and admission requirements
- The fee and payment plan
- A typical activity schedule, including hours of operation are posted on the bulletin board
- Snacks served at school are posted on the bulletin board
- Meals (lunch) brought from home must contain a dairy product, meat or meat alternative, A grain, fruits or vegetables (2 fruits or 2 vegetables or a combination)
- Signing in and signing out requirements
- Child abuse reporting law requirements
- Behavior management and discipline
- Non-discrimination statement
- Religious and cultural activities: Parents will be notified in advance of such activities
- Medication management
- Medical emergencies
- Disaster preparedness plan
- Healthcare policy
- Pesticide policy
- Photograph policy: Children may be photographed during work time or recess. The photographs are used only for educational and promotional purposes such as the Chelsea House website, newsletters, and flyers.

I give Chelsea House Montessori permission to photograph my child to use for promotional purposes.  $\hfill \square$  Yes  $\hfill \square$  No

I understand the policies of the school regarding the above policies and procedures

Print Name: \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_/\_/\_\_

## **DEVELOPMENTAL QUESTIONNAIRE**

(Must accompany Registration Form)

| Nar | ne of Child  | Date (mm/dd/yy) _    | _/_/        |
|-----|--|----------------------|-------------|
| 1.  | What do you hope for in sending your child to Chelsea House Montessori Schoo   | !?                   |             |
| 2.  | Is the majority of your child's social interaction with children or with adults?   |                      |             |
| 3.  | Has your child attended any type of early childhood environment before enroll op, etc.)?                                     | ing at Chelsea House | e (i.e. co- |
| 4.  | Do you have other children?  |                      |             |
| 5.  | Does your child take a nap?  | vorite toy           |             |
| 6.  | Any favorite toys, games, puzzles, books, activities?  |                      |             |
| 7.  | How much screen time (TV, iPad, phone, computer, video games, etc.) is your c  |                      |             |
| 8.  | Is your child toilet trained? $\Box$ Yes $\Box$ No What word(s) does your child u  | ise for toilet?      |             |
| 9.  | How does your child express anger or frustration?  |                      |             |
| 10. | How do you discipline your child?  |                      |             |
| 11, | List any current health conditions (physical limitations, medication being take  |                      |             |
| 12. | List any past health history (including premature birth, developmental problem traumatic experiences, etc.)                  |                      |             |
| 13. | Is / Was the child in therapy (speech, physical, occupational, play, social-emotional play) Please indicate if current/past. | onal, family therapy |             |
|     |  |                      |             |

Date <u>/ /</u>\_\_\_\_

\_\_\_\_